

Citizen Advisory Committee

for the Oahu Metropolitan Planning Organization

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CAC Chair: Joseph Magaldi Jr.
CAC Vice-Chair: Richard Poirier

Community Planner: Carolyn Weygan-Hildebrand
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NOTICE OF MEETING

Wednesday, September 18, 2019 - 3:00 p.m.

**Honolulu Hale, Room 301
530 South King Street, Honolulu, Hawaii**

AGENDA

Estimated Meeting Duration: 60 minutes

All meeting materials can be downloaded from the following link:

<http://www.oahumpo.org/about-mpo/committees/citizen-advisory-committee/>

FOR DISCUSSION AND ACTION:

- 1. Call to Order & Introductions – Joe Magaldi, Chair**
- 2. Approval of the August 21, 2019 Meeting Minutes**
- 3. Executive Director’s Report – Alvin Au**
- 4. Reports from CAC sub-committees**
Sub-committee on pedestrian safety – Ken Farm

5. New Business

a. OahuMPO Vision Zero Policy

OahuMPO Staff and sub-committee on pedestrian safety

OahuMPO staff will present a draft 1 of a proposed resolution for Policy Board adoption. The intent is to align with recent local and state policies.

Requested Action: *Discuss and accept the input of the CAC subcommittee on Pedestrian Safety as part of CAC’s recommended feedback to current draft 1*

b. Presentation: Oahu Coastal Communities Evacuation Planning Project – Phase 2 **Crystal Van Beelen, Department of Emergency Management.**

This presentation is part of closing this OWP work element. The objective of this study was to develop an Emergency Evacuation Plan for the coastal areas not included in the Phase 1 plan completed in 2015 (Hawaii Kai, Aina Haina, Waialae-Kahala, Waikiki, Ala Moana, Kakaako, Downtown, Kalihi, the Honolulu International Airport, Aiea, Pearl City, and Waipahu).

Requested Action: *Recommend Policy Board accept as evidence that the work was carried out and direct staff to use the study recommendations in the OahuMPO's planning processes.*

c. Presentation: Oahu Bike Plan Update

Chris Sayers, Department of Transportation Services with John Hagihara HHF Planners.

This presentation is part of closing this OWP work element. The Update covers recommendations and projects that will support Oahu's vision of becoming a truly bicycle friendly city.

Requested Action: *Recommend Policy Board accept as evidence that the work was carried out and direct staff to use the study recommendations in the OahuMPO's planning processes.*

6. 2019 OahuMPO Title VI/Environmental Justice Program Implementation Plan

Carolyn Weygan-Hildebrand, OahuMPO

This is an informational presentation on the draft Plan for Policy Board approval. It is crafted along requirements of the FTA, FHWA, and HDOT Civil Rights Office.

7. Invitation to interested members of the public to be heard on matters not included on the agenda

8. Announcements

9. Announcement and Schedule of next meeting

10. Adjournment

Information on transit access via TheBus is available by calling 848-5555 or by visiting www.thebus.org. Pedestrian access is from Punchbowl and King Streets; bicycle racks are available at Honolulu Hale. Wheelchair access is provided in front of Honolulu Hale, parallel to King Street. Take elevators inside Honolulu Hale to the 3rd floor. Automobile parking is available in the City & County of Honolulu parking lot at the Fasi Municipal Building (free after 4:00 p.m.); entrances are located on Beretania & Alapai Streets. Parking will not be validated.

To request language interpretation, an auxiliary aid or service (i.e., sign language interpreter, or materials in alternative format), contact OahuMPO at 587-2015 (voice only) six (6) days prior to the meeting date. TTY users may use TRS to contact our office. Please note that requests made less than the six (6) days requested cannot be assured.

The City and County of Honolulu is using the OahuMPO TIP public involvement process, as outlined in the Federal Highway Administration/Federal Transit Administration metropolitan transportation planning regulations (23 CFR 450/49 CFR 613), to satisfy the public hearing requirements for the Federal Transit Administration's Urbanized Area Formula Program (49 U.S.C. Section 5307) program-of-projects.